

## Board of Directors Meeting February 26, 2018 3:15pm 820 SE Quincy St. – Topeka, KS

## AGENDA

(Sign language interpreting services are available upon prior request.)

| <u>Agenda Key</u> |  |  |  |  |
|-------------------|--|--|--|--|
| <u>Code</u>       |  |  |  |  |
| Desired Outcome:  |  |  |  |  |
| AI = Action Item  |  |  |  |  |
| D = Discussion    |  |  |  |  |
| I = Information   |  |  |  |  |
|                   |  |  |  |  |

| Time   | Agenda Topic           | Materials             | Discussion       | Desired |
|--------|------------------------|-----------------------|------------------|---------|
|        |                        |                       | Leader           | Outcome |
| 3:15pm | Roll Call              |                       | Jim Ogle         | D       |
| 3:17pm | Minutes Approval       | Minutes of 1/22/18    | Jim Ogle         | AI      |
| 3:20pm | Public Comment         |                       | Individuals from | 1       |
|        |                        |                       | the public       | I       |
| 3:25pm | Finance Report         | 1. Financials as of   | Chip Falldine    | AI      |
|        |                        | 1/30/18               |                  |         |
| 3:35pm | Departmental Reports   | 1. Ridership Report   | Adam Weigel      | I       |
|        |                        | 2. Operations Report  | As Submitted     | I       |
|        |                        | 3. Maintenance Report | As Submitted     | I       |
|        |                        | 4. Bikeshare Report   | As Submitted     | Ι       |
| 3:50pm | Committee Reports      | 1. Finance            | Rodd Miller      | D       |
|        |                        | 2. Planning           | Jim Ogle         | D       |
| 4:05pm | Old Business           |                       |                  |         |
| 4:06pm | New Business           | 1. May 2018 Route &   | Adam Weigel      | D       |
|        |                        | Systems Update        |                  |         |
|        |                        | 2. Title VI Training  | John Cassidy     | I       |
| 4:07pm | General Manager Report |                       | Susan Duffy      | I       |
| '      |                        |                       | ,                |         |
| 4:30pm | Executive Session      |                       | Jim Ogle         | D       |
| 5:00pm | Adjournment            |                       | Jim Ogle         |         |
|        |                        |                       |                  |         |

\*\*\*The Board plans to take action following the Executive Session\*\*\*